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4 UNITED STATES DISTRICT COURT  
5 FOR THE WESTERN DISTRICT OF WASHINGTON  
6 AT SEATTLE

7 CHARLES LINDEN AND RONALD  
8 LANDER,

9 Plaintiffs,

10 v.

11 X2 BIOSYSTEMS, INC.,

12 Defendants.

No. 2:17-cv-00966-RSM

**STIPULATION AND ORDER FOR  
POSTPONED DEPOSITIONS OF NON-  
PARTY WITNESS AND PLAINTIFFS**

13 The parties, through their undersigned attorneys, stipulate as follows:

14 **STIPULATION**

15 1. On April 13, 2018, the parties submitted a Stipulation for Postponed Deposition of  
16 Non-Party Witness (Dkt. # 64).

17 2. Per the Stipulation, the parties stipulated to extend the discovery cut-off in this  
18 action for the sole purpose of allowing the deposition of Stephen Layfield to occur no later than  
19 May 11, 2018.

20 3. On April 16, 2018, the Court entered an order granting the stipulated request. (Dkt.  
21 # 65).

1           4.       Mr. Layfield has now advised that for personal and business reasons, including  
2 foreign travel, he is not available for a deposition before May 21, 2018, and then on May 23-25,  
3 and May 29-31.

4           5.       Defendants have agreed to serve a new subpoena upon Mr. Layfield to appear for  
5 deposition on May 23, 2018 but may need to adjust that date to another date listed above to  
6 accommodate schedules.

7           6.       In addition, the parties have agreed that Defendants' counsel will depose Plaintiffs  
8 Charles Linden and Ronald Lander on May 1-2, 2018 in Washington, D.C.

9           7.       The parties do not seek to adjust the Case Schedule (including dispositive motions  
10 deadline and trial date) in this action other than as set forth herein.

11           Therefore, the parties stipulate to an extension of the discovery cut-off in this action for the  
12 sole purpose of allowing Plaintiffs Charles Linden and Ronald Lander to be deposed on May 1-2,  
13 2018 and Stephen Layfield to be deposed no later than June 1, 2018.

14           **It is so ordered** this 20th day of April, 2018.

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17           RICARDO S. MARTINEZ  
18           CHIEF UNITED STATES DISTRICT JUDGE

19           Presented by:

20           By: s/ Kenneth J. Diamond  
21           Kenneth J. Diamond, WSBA No. 27009  
22           Winterbauer & Diamond, PLLC  
23           1200 Fifth Avenue, Suite 1700  
24           Seattle, Washington 98101  
             (206) 676-8440  
             mail@winterbauerdiamond.com  
             Attorneys for Defendants, X2 Biosystems, Inc.,

WINTERBAUER & DIAMOND PLLC  
1200 Fifth Avenue, Suite 1700  
Seattle, Washington 98101  
Telephone: (206) 676-8440  
Email: mail@winterbauerdiamond.com

1 John Wu, Brian Flaim, and Christopher Siege

2 By: s/ Michael R. Gordon

Michael R. Gordon (admitted pro hac vice)

3 Jay J. Schechter (admitted pro hac vice)

GordonLaw LLP

4 51 Bedford Road, Suite 10

Katonah, New York 10536

5 200 Park Avenue, Suite 1700

New York, New York 10166

6 (914) 232-9500

(914) 992-6634 fax

7 mgordon@gordonlawllp.com

jschechter@gordonlawllp.com

8 Attorneys for Defendants, X2 Biosystems, Inc.,

John Wu, Brian Flaim, and Christopher Siege

9 By: s/ Christie J. Fix

10 Christie J. Fix, WSBA No. 40801

Michael Subit, WSBA No. 29189

11 FRANK FREED SUBIT & THOMAS LLP

705 Second Avenue, Suite 1200

12 Seattle, Washington 98104-1798

(206) 682-6711

13 (206) 682-0401 fax

cfix@frankfreed.com

14 Attorneys for Plaintiffs

15 By: s/ Michelle Safro

Michelle Safro (admitted pro hac vice)

16 REMENICK PLLC

1025 Thomas Jefferson Street, NW

17 Suite 175

Washington, DC 20007

18 (202) 570-7380

(888) 570-7381 fax

19 msafro@remenicklaw.com

Attorneys for Plaintiffs